

HAND BOOKBINDERS OF CALIFORNIA
36th ANNUAL MEMBERS' EXHIBITION
ENTRY FORM

One copy must be included with each entry

Binder's Name _____

Address _____

City _____ State _____ Zip _____

Telephone (day) _____ (evening) _____ (email) _____

There will be two venues for the exhibition: The Book Club of California, 312 Sutter Street, San Francisco, 94108; and The Doyle Library in Santa Rosa. Do you want your book included in both venues?

Please indicate: YES_ or The Book Club of California only_ or The Doyle Library only_

Title of Book _____

Author _____ Illustrator _____

Publisher/City/Date _____

Dimensions H x W _____

Description of Work (for display card) including structure, materials, special features, etc.

Collection (if not owned by binder) _____

Insurance Value _____

Signature _____

Submitted work must be received by September 1, 2008

Please include a fee of \$5 per entry.

Please send completed form(s) along with all submissions to:

Joanne Page
2115 Grahn Drive
Santa Rosa, CA 95404
(707) 526-6083
Email contact: jpage@sonic.net